

VAIDIKA SAMSHODHANA MANDALA
(ADARSHA SANSKRIT SHODHA SAMSTHA)
T.M.V. Colony, Mukundnagar,
Pune, Maharashtra-411037

(Recognized as Adarsh Shodha Sansthan under "The Scheme for financial assistance to institutions recognized as Adarsh Sanskrit Mahavidyalayas/Adarsh Sanskrit Shodh Sansthan")

Application Proforma for the post of Director (Professor's Grade)

1. The application duly filled in the prescribed proforma along with all enclosures should reach the institution within the prescribed time by Registered/Speed Post.
2. No alteration / deletion / addition / change should be made in the prescribed contents of the form failing which the application will not be considered. Wherever required, this prescribed form can be expanded to fill up / furnish required information on the form itself.
3. All required information be filled up & furnished at appropriate space in the form. If no information is to be filled up, then there it should be written as NIL or Not Applicable.
4. Employed candidates should route their application through proper channel duly certified / forwarded as per Part II of the application as prescribed in the last page. The application received after the last date, due to postal delay or otherwise will not be considered.
5. Each page of the application should be signed by the candidate.
6. Fee is to be deposited through Demand Draft drawn in favour of " of " **Director, Vaidika Samshodhana Mandala, Pune payable at Pune, Maharashtra-411037**" and sent to " **The Chairperson (Management Committee), Vaidika Samshodhana Mandala (Adarsh Sanskrit Shodha Samstha), T.M.V Colony, Mukundnagar, Pune, Maharashtra - 411037**" alongwith application form by Registered/Speed Post (ordinary post or by hand will not be accepted).

Bank Draft details (Please write name, mobile No. & post applied for on back side of Bank Draft)

Bank Name:		Branch Name:	
Bank Draft No. & Date:		Amount:	

PART - I

Recent
pass port
size photo
of the
candidate

1. **Name (in Block Letters)** :
2. **Father's Name** :
3. **Mother's Name** :
4. **Date of Birth** : Year Month Day
5. **Age as on closing date of advertisement** : Year Month Day
6. **Place of Birth** :
7. **Sex** :
8. **Marital status** :
9. **Nationality** :
10. **Indicate whether belongs to SC/ST/OBC/PwBD category** :
11. **Ex-Serviceman** : Yes/No
12. **Present Position held** :
13. **Present Emoluments** :
 - (i) **Pay Band:AGP/GP/Basic Pay/Pay Matrix:**
 - (ii) **Allowances** :
 - (iii) **Total pay/emoluments** :
14. **Address for correspondence (with pin code):**
15. **Permanent Address (with Pin code)** :
16. **Telephone & Mobile No** :
17. **Email** :
18. **Fields of Specialization under the Subject/Discipline –**

Signature of the Candidate
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19. EDUCATIONAL QUALIFICATIONS DETAILS

Examination/ Degree	Title of Degree/ Diploma	Specialization	Name of Board/ University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	Annexure No.
High School/ Sec. or equivalent								
Higher Secondary/ P.U.C or equivalent/ Senior Secondary/ Inter or equivalent								
Graduation/ B.A degree / Shastri or equivalent								
Post Graduation/ M.A. degree / Acharya or equivalent								
B.Ed. / Shiksha- Shastri or equivalent								
M.Ed. / Shiksha- Acharya or equivalent								
Textual criticism and Manuscript related courses								
Any other Qualification								

20. RESEARCH DEGREE

Examination/Degree	Subject	Name of University	Title of Thesis/Dissertation	Date of Submission Thesis/ Dissertation	Date of Award of degree	Annexure No.
M.Phil degree						
Ph.D or equivalent						
D.Litt.						

21. A. LANGUAGES KNOWN

Please indicate proficiency in speaking, writing and reading :-

Sl.No.	Languages	Speaking	Writing	Reading
1.	Sanskrit			
2.	Hindi			
3.	English			
4.	Any other (Pl. Specify)			

Signature of the Candidate
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B. SCRIPTS KNOWN

Please indicate proficiency in writing and reading :-

Sl.No.	Script	Writing	Reading

C. ANY SPECIAL SHASTRIC KNOWLEDGE

Please indicate proficiency in writing and reading :-

Sl.No.	Veda-Shakha / <i>shastri/ others</i>	How many years	Any special Patha/Vikriti/ <i>shastri</i> learned

22. TEACHING/ RESEARCH EXPERIENCE

Teaching Experience in College/ University/ School/other level	Name of the College University/Institution	Subject	Status (Permanent/ Adhoc/ Contract/ Guest)	Designation	Pay Scale, GP/Pay matrix Level, Total Emoluments	Period		Total Experience in Years And Months	Annexure No.
						From (date)	To (date)		

23. ADMINISTRATIVE EXPERIENCE/ACADEMIC ADMINISTRATIVE EXPERIENCE

Sl. No.	Name & address of organization	Designation	Nature of work	Period (Dates)		Pay Scale, GP/Pay matrix Level, Total Emoluments	Annexure No.
				From	To		

24. KNOWLEDGE OF TEXTUAL CRITICISUM AND MANUSCRITLOGY:-

Sl. No.	Name of the Manuscript Edited/published	How many manuscript leafs Edited/Published and number of printed pages as a book format	Publisher Name	ISBN no.

Signature of the Candidate
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PART - 2

25. **Research Paper published in UGC Approved Journal/ Peer-Reviewed Journal/ Referred Journals/ Non-Referred reputed journals/ CARE listed journals:**

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ISSN No.	Whether UGC Approved/ Peer-Reviewed /Referred/ CARE listed etc. details please	Impact Factor (if Applicable)	Annexure No.

26. **Publication other than Research papers:**

(a) **Books authored which are published**

Books authored (Complete Book/ Chapter in Edited book/Research Paper in Book)	Authorship (Sole Author/ Co-author/ Editor/Co-Editor/any other)	Title of Book/ Manuscript/ Journals	Details of Publisher (National/ International/ Foreign)	ISBN/ISSN No.	Annexure No.

(b) **Translation works in India and Foreign Languages by Qualified Faculties**

Book Translation (Complete Book/ Chapter in book/ Research Paper of the Book)	Authorship (Sole Author/ Co-author/any other)	Indian Language/ Foreign Language (Mention the language name)	Title of Book/Chapter or Research Paper	Details of Publisher (National/ International/ Foreign)	ISBN/ISSN No.	Annexure No.

27. **Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:**

a. **Development of Innovative pedagogy**

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

Signature of the Candidate
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b. Design of new curricula and courses

Details of the Course/Curricula	Subject	Name of the Institution/University	For which class/level	Course duration	Annexure No.

c. Contribution towards the Development of MOOCs:-

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution (Developed/ Conducted/ any other)	No of Quadrant /Modules / lecture developed	Content writer/ Subject matter expert/ Course Coordinator	Annexure No.

d. Contribution towards the development of E-Content :-

Name of the Course	Subject	University/ Institution & Place	Sponsoring Agency (UGC/ GoI/any other)	Contribution (Developed/ Conducted/ any other)	Quadrant/ E-content module developed	Complete Course/ Paper/ e-book	Annexure No.

28. (a) Evidence of actively involved in guiding Ph.D students. (Research Guide), if applicable or act as Co-Guide

Level (Ph.D/M.Ed/ M.Phil./P.G./ D.lit)	Title of Thesis/ Dissertation	Name of University/ Campus	Act as Co-Guide/ Guide	Status (Awarded/In Progress)	Ph.D Awarded date/ Date of Joining Ph.D. under Guidance	Annexure No.

(b) &(c) Research Projects (minor or major) Completed/Ongoing.

Type of Project (Major/ Minor) &(National/ International)	Funded By	Title of The Project	Amount	Duration of The Project (in Yrs.)	Status of the Project (Completed/ Progress)	Position in the Project (Principal Investigator/ Co-Principal Investigator/ Director/any status)	Annexure No.

(d) Consultancy

Title	Agency	Duration of The Project (in Yrs.)	Grant/ Amount mobilized in Lakhs	Status of the Project (Completed/ Progress)	Position in the Project	Annexure No.

29. (a) &(b) Patents/ Policy Documents :

Patent/Policy Document	Description/ Patent	Name of the International/ Central/ State Govt./ Local bodies	Annexure No.

(c) Awards/Fellowship

Name of the Award	Description	International/ Central/ State Govt./ Local bodies	Agency	Annexure No.

30. International Exposure (International Conferences organized /attended, Academic Collaboration/ Invited lectures/ Resource Person/ Paper presentation in Seminars:

Type (Seminar/ Conference/ Invited lectures)	Title of the programme	Paper resented/Participated/ Resource Person/ Other	Level (International- Abroad/International –within country/ National/State/ University)	Title of the Research paper	Date / Duration (From - To)	Organiser	Annexure No.

PART - 3

31. Membership of Academic Bodies / Professional Bodies / Associations:-

Name of the Organization/Body	National/ International	Date / Duration		Annexure No.
		From	To	

32. Membership of Authorities and Bodies of University / Institutions.

Name of the University/Institution	National/ International	Date / Duration		Annexure No.
		From	To	

**33. Your vision for the Vaidika Samshodhana Mandala (Adarsh Sanskrit Shodha Samstha), Pune, recognized as Adarsh Shodha Sansthan – specify :achievable and realistic.
[Not more than 200 words]**

**34. Identify three areas that you will take up and make substantial progress during your tenure as Director in Vaidika Samshodhana Mandala (Adarsh Sanskrit Shodha Samstha), Pune, recognized as Adarsh Shodha Sansthan.
[Not more than 200 words]**

**35. Brief write up regarding candidate's own suitability for the post applied.
[Not more than 250 words]**

36. Names and contact details of three distinguished individuals well acquainted with Candidate:-

Sl. No.	Name	Contact details including Present Postal Address/ Phone number /Mobile number / E-mail

37. Other Relevant Information /Significant Contributions not mentioned earlier:

I hereby declare that the information/documents enclosed along with this filled in Proforma provided by me are correct.

Signature of Candidate

Place :

Date:

PART – II

FORWARDING NOTE BY THE EMPLOYER *

It is certified that Dr..... of
..... working in this institution from
and

- 1) Information given in the above proforma is correct as per the service records of the applicant.
- 2) The applicant is clear from vigilance angle.
- 3) The integrity of the applicant is beyond doubt.
- 4) That no major/minor penalty has been imposed on the applicant during the entire tenure.
- 5) The cadre controlling authority of the applicant has given clearance to enable him/her apply for the post.
- 6) Attested copies of the last five(5) years of the applicant's Annual Confidential Report / Annual Performance Appraisal Report has been enclosed while forwarding this application.

Countersigned by the authorized signatory on behalf of the employer

(Seal of the authorized signatory)

Place _____

Date _____

* Wherever applicable

Table-2**Calculating Academic/Research Score****Methodology for University and College Teachers for calculating Academic/Research Score.**

Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and Acknowledgments for patent filing and approval letters, students' Ph. D. award letter, etc.,

S.No.	Academic/Research Activity	Research Score	API Score claimed for the year by the Applicant (mention year)	API Score claimed by the Applicant	API Score evaluated by the Scrutiny Committee (Not to be filled by the Applicant)
1.	Research Papers in Peer-Reviewed or UGC listed Journals	10 per paper			
		Total (1.)			
2.	Publications (other than Research papers)				
	a. Books authored which are published by;				
	International publishers	12			
	National publishers	10			
	Chapter in Edited Book	05			
	Editor of Book by International Publisher	10			
	Editor of Book by National Publisher	08			
	b. Translation works in Indian and Foreign Languages by qualified faculties				
	Chapter or research paper	03			
	Book	08			
		Total (2.)			
3.	Creation if ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula				
	a. Development of Innovative pedagogy	05			
	b. Design of new curricula and courses	02 per curricular/course			
	c. MOOCs				
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20			
	MOOCs (developed in 4 quadrants) per module/lecture	05			
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02			

	Course coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08			
	d. E-Content				
	Development of e-content in 4 quadrants for a complete course/e-course	12			
	e-content (developed in 4 quadrants) per module	05			
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02			
	Editor of e-content for complete course/paper/e-book	10			
		Total (3.)			
4.	a. Research guidance				
	Ph.D.	10 per degree awarded 05 per thesis submitted			
	M. Phil./P.G dissertation	02 per degree awarded			
	b. Research Projects Completed				
	More than 10 lakhs	10			
	Less than 10 lakhs	05			
	c. Research Projects Ongoing				
	More than 10 lakhs	05			
	Less than 10 lakhs	02			
	d. Consultancy				
		03			
		Total (4.)			
5.	a. Patents				
	International	10			
	National	07			
	b. *Policy document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)				
	International	10			
	National	07			
	State	04			
	c. Awards/Fellowship				
	International	07			

	National	05		
		Total (5.)		
6.	*Invited lectures/ Resource Person/paper presentation in Seminars/ Conference/ Full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)			
	International (Abroad)	07		
	International (within country)	05		
	National	03		
	State/University	02		
		Total (6.)		
		Total (1+2+3+4+5+6)		

The Research score for research papers would be augmented as follows:

Peer Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

Paper in refereed journals without impact factor - 5 points

Paper with impact factor less than 1 - 10 points

Paper with impact factor between 1 and 2 - 15 points

Paper with impact factor between 2 and 5 - 20 points

Paper with impact factor between 5 and 10 - 25 points

Paper with impact factor >10 - 30 points

Two authors: 70% of total value of publication for each author.

More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-Investigator would get 50% each.

Note:

Paper presented if part of edited book or proceeding than it can be claimed only once.

For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.

*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.