**APPLICATION FORM**

1. **Advertisement No. ------------------------**
2. **Name of the post and Sr. No. : --------------------------**
3. **Personal Information** (**Mandatory Field)**

|  |  |  |
| --- | --- | --- |
| A | Name in full (in block letters)  Surname first. |  |
| B | Father's / Husband's Name : |  |
| C | Married / Unmarried :  If married name of the spouse may be mentioned |  |
| D | Nationality :- |  |
| E | Date of Birth : | dd mm yy |
| F | Place of Birth : |  |
| G | Present Age : | \_\_\_\_\_\_Years \_\_\_\_\_Month |
| H | Sex : | Male / Female |
| I | Whether UR/SC/ST/OBC/PH  (with % in case of PH) : |  |
| J | Address for Correspondence with Pin |  |
| K | Permanent Address : with Pin. |  |
| L | E-mail ID : |  |
| M | Mobile No.: |  |
| N | Ph. No. Landline with STD Code : |  |

1. **Educational Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination passed (SSC onwards)** | **Year of Passing** | **School/ College/ University in Which studied** | **Class / Percentage obtained** | **Special subjects taken** |
| S.S.C. |  |  |  |  |
| H.S.C. |  |  |  |  |
| Graduation |  |  |  |  |
| Post-Graduation\* |  |  |  |  |
| Doctorate\* |  |  |  |  |
| \* Please mention the Specialization |  | | | |

1. **Research Experience - A Separate sheet should be attached if needed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of the Project** | **Duration of the Project** | **Funding Agency** | **Present Status**  **( Completed / Ongoing)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**6. Research Publications - A Separate sheet should be attached if needed.**

**a. Articles**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Title of the Article.** | **Published in** | **Publication Year & page No.** | **ISBN / ISSN No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**b. Books - A Separate sheet should be attached if needed.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Title. | Publication and Year | Written / Edited | ISBN No. |
|  |  |  |  |  |
|  |  |  |  |  |

**7. The languages you can**

|  |
| --- |
| Read : |
| Speak : |
| Write : |

**8. Previous Service Details : (Chronologically starting from the present employer )**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name & Address of the employer | Date of | | Post held | Scale of pay / Pay Band | Total Emoluments | Nature of Duties | Reasons for leaving |
| Joining | Leaving |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**9. Reference (not acceptable from relation) Give full name & address of two referees with telephone Nos.**

|  |  |  |  |
| --- | --- | --- | --- |
| Ref. No | Full Name | Address | Telephone Number |
| 1. |  |  |  |
| 2. |  |  |  |

**10. If selected how much period would you require to join the Institute :** ----------------------------

**11. Are you going to accept minimum of the scale : YES / NO.**

**12. Any of your relatives working in ASSS? : YES / NO.**

**If the answer is 'YES' then give the following details.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name** | **relation with employee** | **Section in which he/she is working.** |
|  |  |  |  |

**13. DD Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **DD Number** | **DD Date** | **Bank and Branch** | **Amount** |
|  |  |  |  |

**14. Additional information, if any. - A Separate sheet should be attached if needed.**

I hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief.

Date :

Place : **Signature of the candidate**